

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  RICHARD A. MARSHACK,#107291 rmarshack@marshackhays.com DAVID A. WOOD, #272406 dwood@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt, Irvine, California 92620 Telephone: (949) 333-7777/Facsimile: (949) 333-7778  BERT BRIONES, #237594, RED HILL LAW GROUP 38 Corporate Park, Suite 31, Irvine, CA 92606, Telephone: 714-733-4455/Faxcimile: 714-464-4627  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: PHILLIP CARVER MYERS	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b>	
In re: PHILLIP CARVER MYERS          Debtor(s).	CASE NO.: 6:14-BK-21429-MJ CHAPTER: 11          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 10/26/2016	<b>Time:</b> 1:30 pm
<b>Location:</b> United States Bankruptcy Court, Riverside Division, 3420 Twelfth Street, Courtroom 301, Riverside, CA	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** 10/12/2016

**Description of property to be sold:** The Estate's interest as 40% shareholder of C.K. 'Bud' Myers Engineering, Inc.  
Please see complete terms in the Motion.

**Terms and conditions of sale:** Myers Engineering will purchase the Estate's interest, if any in the Estate Stock Interests for \$1,065,000. Please see complete terms in the Motion.

**Proposed sale price:** \$ 1,065,000.00

**Overbid procedure (if any):** Bids to be received no later than Friday, October 21, 2016, at 5:00 p.m.

Any overbid must provide a minimum total consideration of \$1,070,000. Please see complete terms in the Motion.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Date: October 26, 2016

Time: 1:30 p.m.

Ctrm: 301

United States Bankruptcy Court, Riverside Division  
3420 Twelfth Street, Riverside, CA 92501

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

RICHARD A. MARSHACK, rmarshack@marshackhays.com

DAVID A. WOOD, dwood@marshackhays.com

MATTHEW W. GRIMSHAW, mgrimshaw@marshackhays.com

Marshack Hays LLP

870 Roosevelt

Irvine, CA 92620

Telephone: 949-333-7777

Date: 09/30/2016

## PROOF OF SERVICE

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **September 30, 2016**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **September 30, 2016**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**NEW ADDR 8-15-16**

**DEBTOR**

PHILLIP CARVER MYERS  
PO BOX 18389  
LONG BEACH, CA 90807

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **September 30, 2016**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Meredith A. Jury – Personal Delivery  
United States Bankruptcy Court  
Central District of California  
3420 Twelfth Street, Suite 325 / Courtroom 301  
Riverside, CA 92501-3819

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 30, 2016

*Date*

Cynthia Bastida

*Printed Name*

*/s/ Cynthia Bastida*

*Signature*

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: continued:

- ATTORNEY FOR VICTORIA C. MYERS: Thomas Armstrong thomas@armstronglawoffice.com
- INTERESTED PARTY: Shraddha Bharatia notices@becket-lee.com
- ATTORNEY FOR DEBTOR: Bert Briones ecfmilonly@gmail.com, bb@redhilllawgroup.com
- MEDIATOR: Jeffrey I Golden jgolden@wglp.com, kadele@wglp.com;lfisk@wglp.com;tziemann@wglp.com
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- ATTORNEY FOR DEBTOR: Elmer D Martin elmermartin@gmail.com
- U.S. TRUSTEE: Jason K Schrader jason.K.Schrader@usdoj.gov
- INTERESTED PARTY: Ramesh Singh claims@recoverycorp.com
- U.S. TRUSTEE: United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov
- ATTORNEY FOR DEBTOR: David Wood dwood@marshackhays.com, ecfmashackhays@gmail.com